

Psalm 68, vv 1-13, 18-19 BCP

Exurgat Deus

Chant: Robert Cooke
(1768-1814)

Let God arise, and let his ene-mies be scattered: let them also that hate him flee be-fore him.

2 Like as the smoke vanisheth, so shalt thou drive them a - way: and like as wax melteth at the fire,

so let the ungodly per-ish at the pres-ence of God. 3 But let the righteous be glad and re -

joice be - fore God: let them al - so be mer - ry and joyful.

4 O sing unto God, and sing praises un-to his Name: magnify him that rideth upon the heavens,

as it were upon an horse; praise him in his Name JAH, and re - joice be - fore him.

5 He is a Father of the fatherless, and defendeth the cause of the widows: even God in his

ho - ly hab - i - tation. 6 He is the God that maketh men to be of one mind in an house,

and bringeth the prisoners out of cap - tivity: but letteth the run-a-gates con - ti-nue in scarceness.

7 O God, when thou wentest forth be-fore the people: when thou went-est through the

wilderness, 8The earth shook, and the heavens dropped at the pres-ence of God:

even as Sinai also was moved at the presence of God, who is the God of Israel.

9 Thou, O God, sentest a gracious rain up - on thine in - heritance:

and re - freshedst it when it was weary. 10 Thy congregation shall dwell there - in:

for thou, O God, hast of thy good-ness pre - pared for the poor.

11 The Lord gave the word: great was the com - pa - ny of the preachers.

12 Kings with their armies did flee, and were dis - comfited: and they of the house-hold div -

2nd part
i - ded the spoil. 13 Though ye have lien among the pots, yet shall ye be as the wings of a

dove: that is covered with silver wings, and her fea - thers like gold.

18 Thou art gone up on high, thou hast led captivity captive, and received gifts for men:

yea, even for thine enemies, that the Lord God might dwell a - mong them. 19 Praised be the

Lord daily: even the God who helpeth us, and pour-eth his ben-e-fits up - on us.

Glory be to the Father and to the Son: and to the Ho - ly Ghost:

As it was in the beginning, is now and ev-er shall be: world without end. A - - men.