
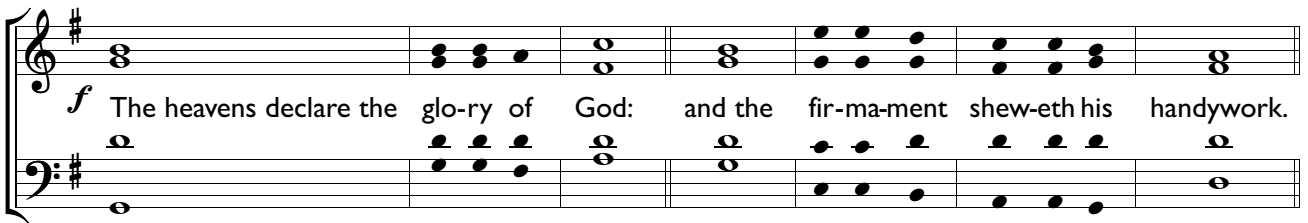


Psalm 19 Caeli enarrant

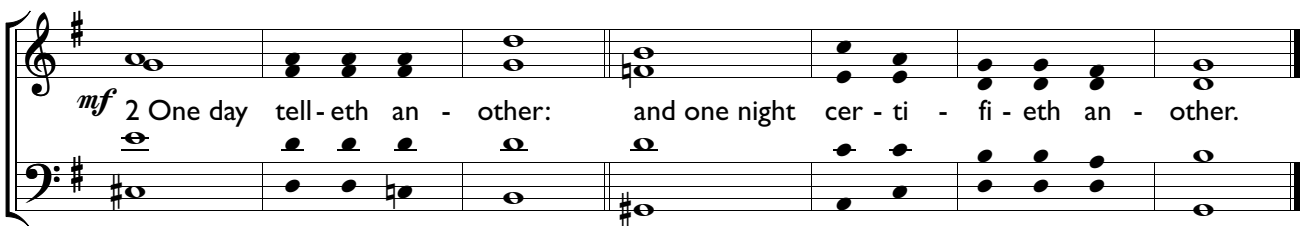
Chant: Richard Thiele
(1847-1903)



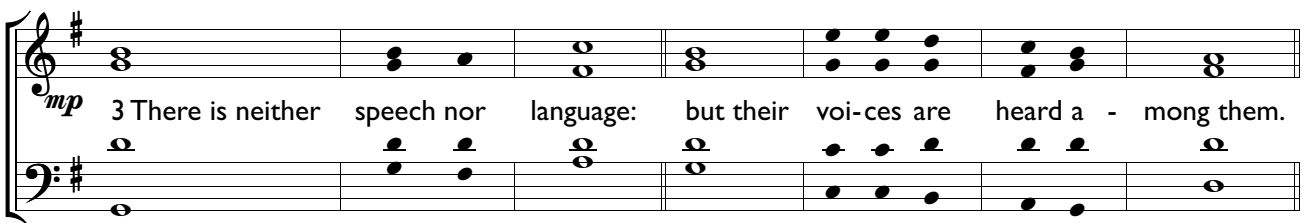
f The heavens declare the glo-ry of God: and the fir-ma-ment shew-eth his handywork.



mf 2 One day tell-eth an - other: and one night cer - ti - fi - eth an - other.



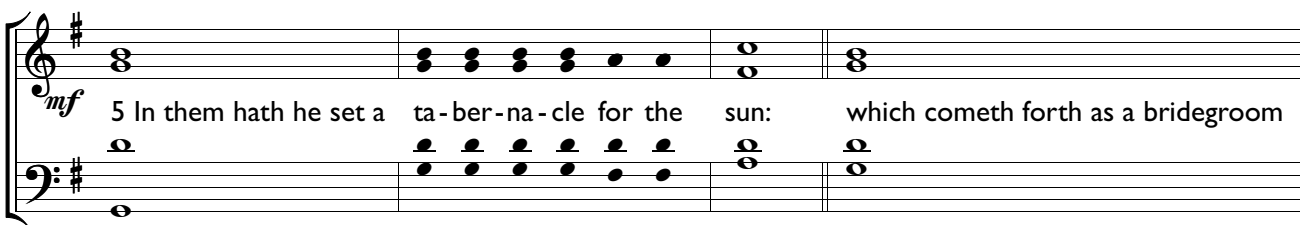
mp 3 There is neither speech nor language: but their voi-ces are heard a - mong them.



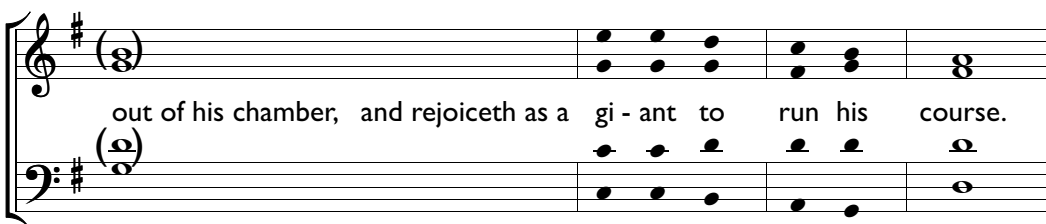
mf 4 Their sound is gone out in-to all lands: and their words in-to the ends of the world.



mf 5 In them hath he set a ta-ber-na-cle for the sun: which cometh forth as a bridegroom



out of his chamber, and rejoiceth as a gi - ant to run his course.



mf 6 It goeth forth from the uttermost part of the heaven, and runneth about unto the

end of it a - gain: and there is nothing hid from the heat there - of.

mp 7 The law of the Lord is an undefiled law, con - vert - ing the soul:

the testimony of the Lord is sure, and giveth wis - dom un - to the simple.

mp 8 The statutes of the Lord are right, and re - joice the heart:

the commandment of the Lord is pure, and giveth light un - to the eyes.

mp 9 The fear of the Lord is clean, and en - dur - eth for ever:

the judgements of the Lord are true, and right - eous al - to - gether.

p 10 More to be desired are they than gold, yea, than much fine gold:

sweeter also than hon-ey, and the honey-comb.

2nd part

p 11 Moreover, by them is thy ser-vant taught: and in keeping of them there is great re - ward.

p 12 Who can tell how oft he of - fendeth: O cleanse thou me from my sec-ret faults.

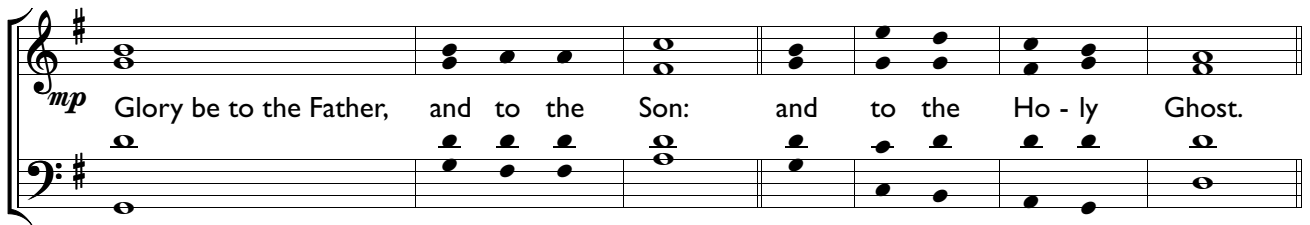
p 13 Keep thy servant also from presumptuous sins, lest they get the do - min-ion over me:

so shall I be undefiled, and in - no-cent from the great of - fence.

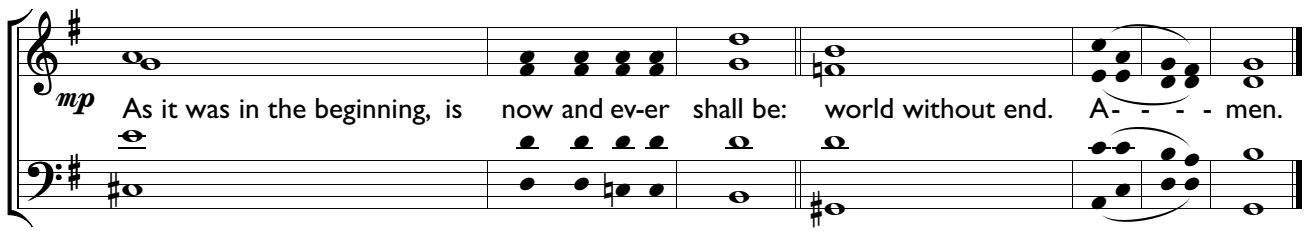
2nd part

pp 14 Let the words of my mouth, and the meditation of my heart be always ac -

cept - ab - le in thy sight: O Lord, my strength, and my re - deemer.



mp Glory be to the Father, and to the Son: and to the Ho - ly Ghost.



mp As it was in the beginning, is now and ev-er shall be: world without end. A - - - men.