

AMNS 59 Sing, my tongue, the glorious battle

Venantius Fortunatus (c. 530-c. 600),

Melody: St. Thomas

Traditional melody

tr. J. M. Neale (1818-1866)

Part I

(18th century)

1. Sing, my tongue, the glo - rious bat - tle, sing the last, the
2. When at length the ap - point - ed ful - ness of the sa - cred
3. Now the thir - ty years are end - ed which on earth he
4. There the nails and spear he suf - fers, vi - ne - gar and
8. Praise and hon - our to the Fa - ther, praise and hon - our

dread af - fray; o'er the Cross, the vic - tor's tro - phy,
time was come, he was sent, the world's cre - a - tor,
willed to see, will - ing - ly he meets his Pas - sion,
gall and reed; from his sa - cred bo - dy pierc - ed
to the Son, praise and hon - our to the Spi - rit,

sound the high tri - um - phal lay, how, the pains of
from the Fa - ther's heav'n - ly home, and was found in
born to set his peo - ple free; on the Cross the
blood and wa - ter both pro - ceed: pre - cious flood, which
ev - er Three and ev - er One: One in might, and

death en - dur - ing, earth's Re - deem - er won the day.
hu - man fa - shion, off - spring of the Vir - gin's womb.
Lamb is lift - ed, there the sa - cri - fice to be.
all cre - a - tion from the stain of sin hath freed.
One in glo - ry, while e - ter - nal a - ges run.

5. Faith - ful Cross, a - bove all o - ther, one and on - ly
 6. Bend, O lof - ty tree, thy bran - ches, thy too ri - gid
 7. Thou a - lone wast coun - ted wor - thy this world's ran - som
 8. Praise and hon - our to the Fa - ther, praise and hon - our

no - ble tree, none in fo - liage, none in blos - som,
 si - news bend; and a - while the stub - born hard - ness,
 to sus - tain, that a ship - wrecked race for ev - er
 to the Son, praise and hon - our to the Spi - rit,

none in fruit thy peer may be; sweet the wood, and
 which thy birth be - stowed, sus - pend; and the limbs of
 might a port of re - fuge gain, with the sa - cred
 ev - er Three and ev - er One: One in might, and

sweet the i - ron, and thy load, most sweet is he.
 heavn's high Mon - arch gent - ly on thine arms ex - tend.
 blood a - noin - ted of the Lamb for sin - ners slain.
 One in glo - ry, while e - ter - nal a - ges run.