

Psalm 65

Chant: C. V. Stanford

Te decet hymnus

1. Thou O God art praised in Sion: and unto thee shall the vow be per -

formed in Je - rusalem. 2. Thou that hear - est the prayer: unto

thee shall all flesh come. 3. My mis - deeds pre-vail a - gainst me: O be thou

mer - ci-ful un - to our sins. 4. Blessed is the man whom thou chooseth and re -

ceiv-est unto thee: he shall dwell in thy court * and shall be satisfied with the

pleasures of thy house * ev - en of thy ho - ly temple.

5. Thou shalt shew us wonderful things in thy righteousness O God of our sal -

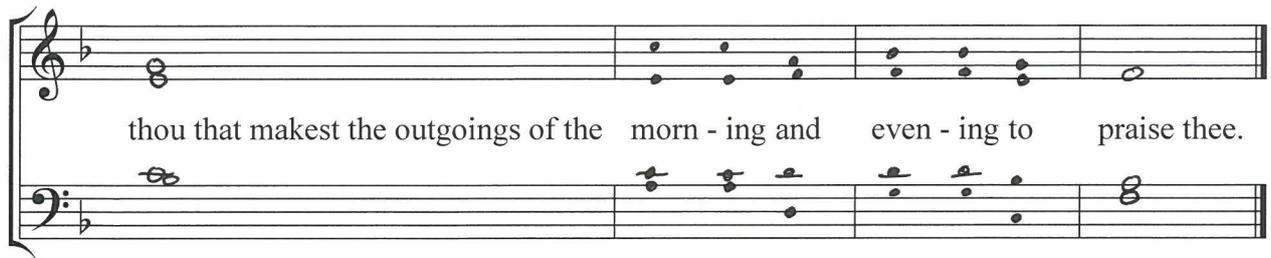
vation: thou that art the hope of all the ends of the earth * and of them that re -

main in the broad sea. 6. Who in his strength setteth fast the mountains:

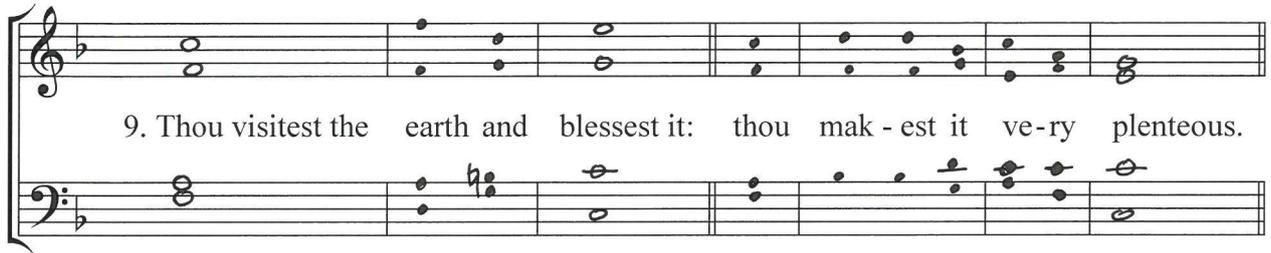
and is gird - ed a - bout with power. 7. Who stilleth the rag - ing of the sea:

and the noise of his waves and the mad - ness of the people. 8. They also that dwell

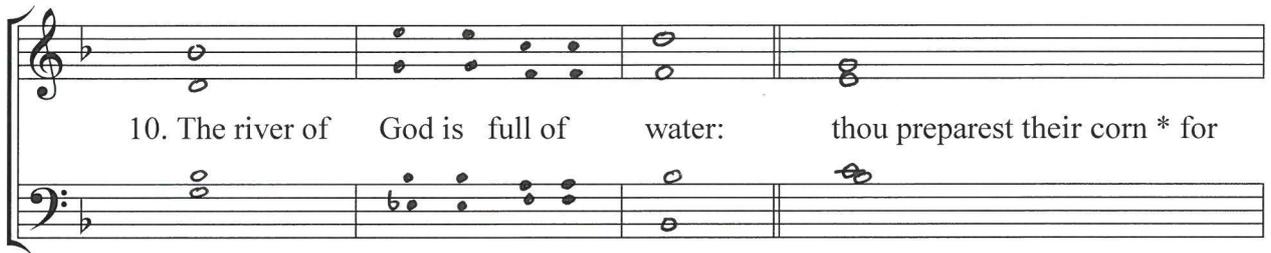
in the uttermost parts of the earth shall be a - fraid at thy tokens:



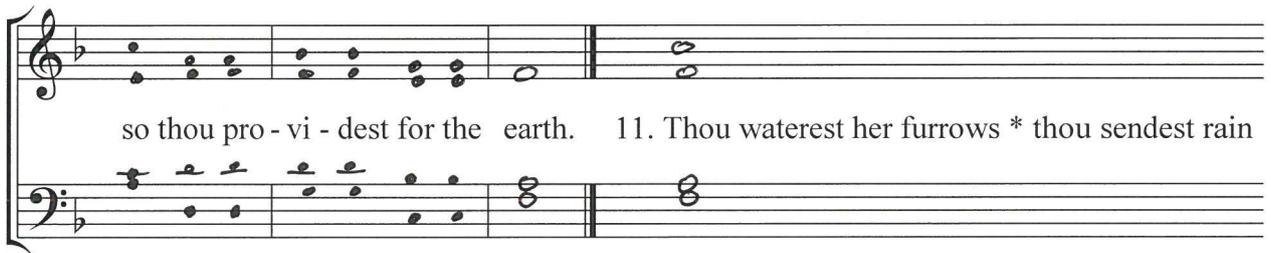
thou that makest the outgoings of the morn - ing and even - ing to praise thee.



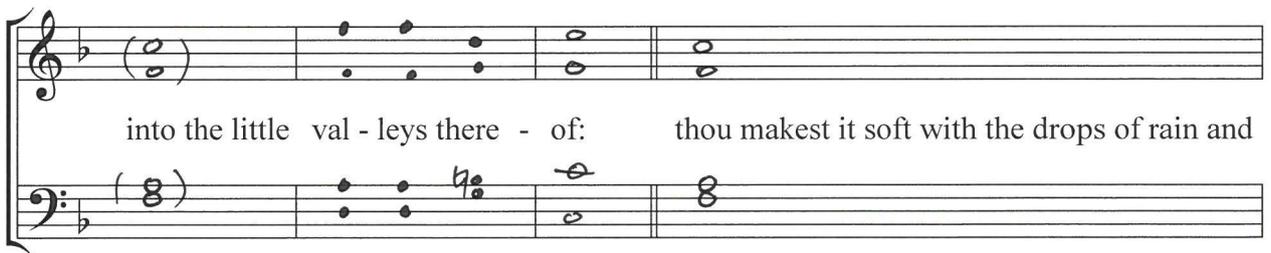
9. Thou visitest the earth and blessest it: thou mak - est it ve-ry plenteous.



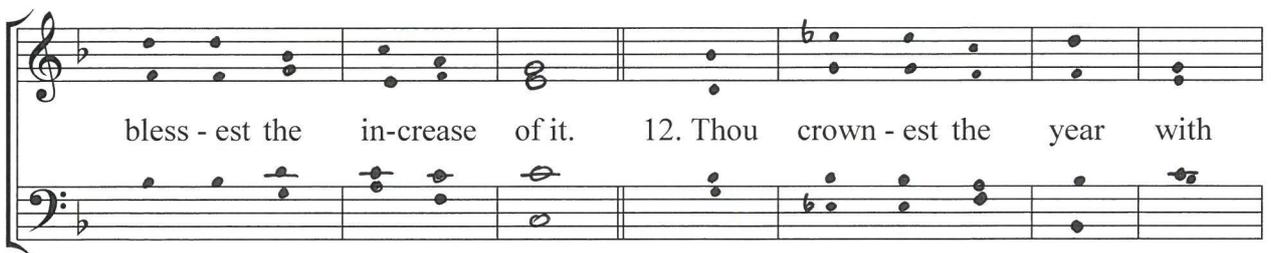
10. The river of God is full of water: thou preparest their corn * for



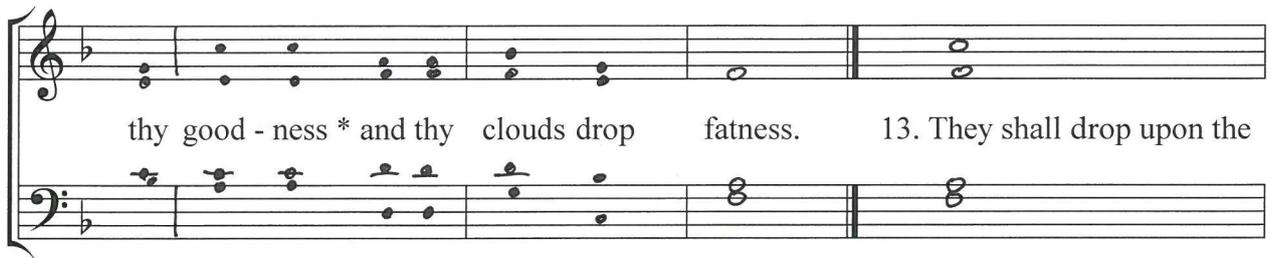
so thou pro - vi - dest for the earth. 11. Thou waterest her furrows * thou sendest rain



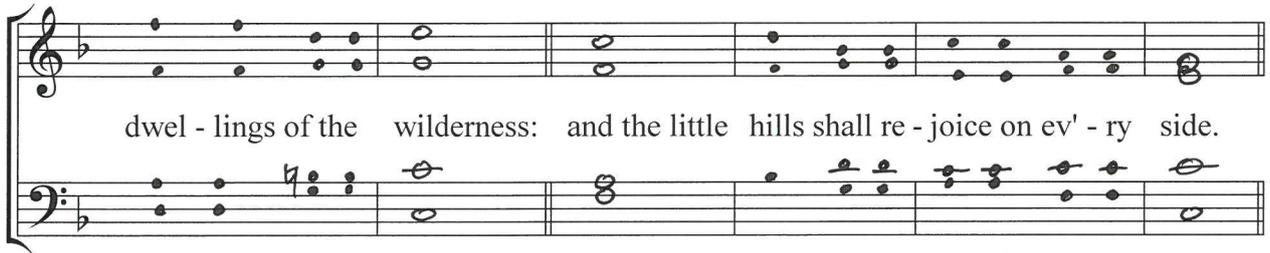
into the little val - leys there - of: thou makest it soft with the drops of rain and



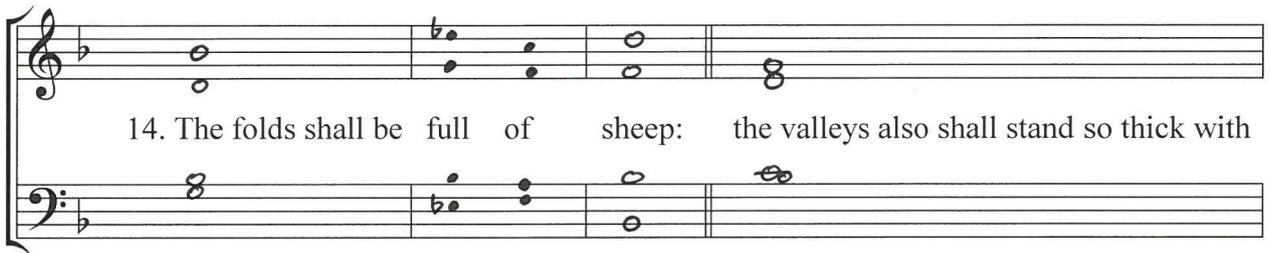
bles - est the in-crease of it. 12. Thou crown - est the year with



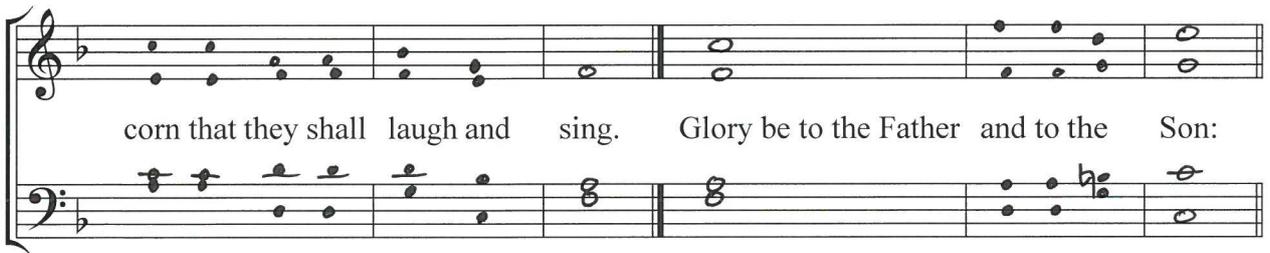
thy good - ness * and thy clouds drop fatness. 13. They shall drop upon the



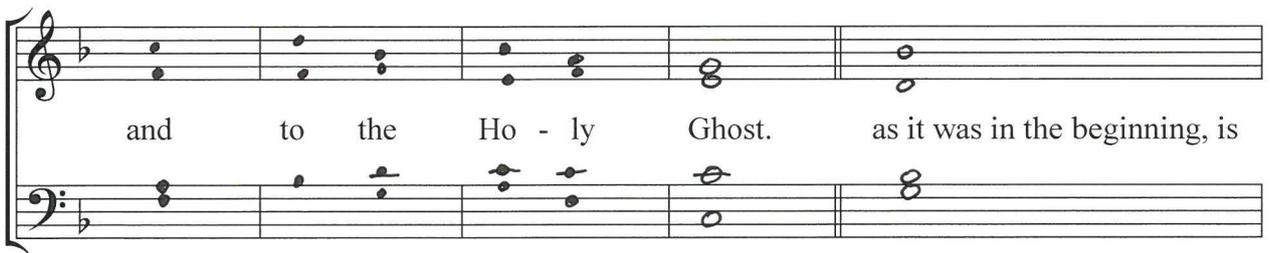
dwel - lings of the wilderness: and the little hills shall re - joice on ev' - ry side.



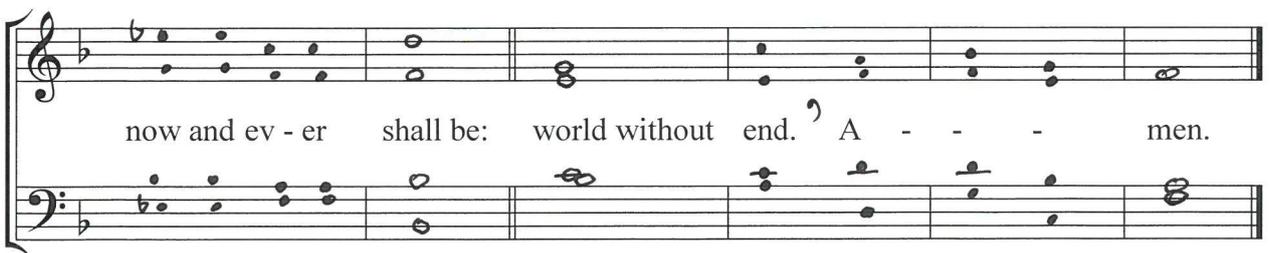
14. The folds shall be full of sheep: the valleys also shall stand so thick with



corn that they shall laugh and sing. Glory be to the Father and to the Son:



and to the Ho - ly Ghost. as it was in the beginning, is



now and ev - er shall be: world without end. A - - - men.